

**Food for Thought**  
**Friday 9/1/23**

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I get most of my exercise these days  
From shaking my head in disbelief.

[Ephesians 5:16](#)

Redeeming the time, because the **days are evil**.

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**Food for Thought**  
**Monday 9/4/23**

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We forget that waking up each day, is  
The first thing we should be thankful for.

[Romans 14:6](#)

He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he **giveth God thanks**; and he that eateth not, to the Lord he eateth not, and **giveth God thanks**.

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**Food for Thought**  
**Tuesday 9/5/23**

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I miss the good old days,  
When you could actually have  
An opinion **WITHOUT** offending someone.

[1 Kings 18:21](#)

And Elijah came unto all the people, and said, How long halt ye between two **opinions**? if the Lord be God, follow him: but if Baal, then follow him. And the people answered him not a word.

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**Food for Thought**  
**Wednesday 9/6/23**

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Fear the day that technology surpasses  
Our human interaction. **The WORLD**  
Will have a generation of **IDIOTS**. *Albert Einstein*

[Proverbs 1:7](#)

The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction

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**Food for Thought**  
**Friday 9/8/23**

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Do you know that the majority of the **WORLD**  
Population is evolving into being of a reprobate mind.

**Reprobation**, in [Christian theology](#), is a doctrine which teaches that a person can reject the gospel to a point where God in turn rejects them and curses **their conscience**. The English word *reprobate* is from the Latin root *probare* (*English*: prove, test), which gives the Latin participle *reprobatus* (reproved, condemned), the opposite of *approbatus* (commended, approved). The doctrine is first found in Jeremiah 6:30, but also found in many passages of scripture, such as

[Romans 1:20-28](#), [2 Corinthians 13:5-6](#), [Proverbs 1:23-33](#), [John 12:37-41](#), and [Hebrews 6:4-8.66](#)

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**Food for Thought**

Monday 9/11/23

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[Just when the caterpillar](#)

Thought the world was over,

It became a butterfly.

[1 Corinthians 2:9](#)

But as it is written, **Eye hath not seen, nor ear heard**, neither have entered into the heart of man, the things which God hath prepared for them that love him.

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**Food for Thought**

Tuesday 9/12/23

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[Be true to who you are.](#)

Today, and everyday.

[Matthew 25:21](#)

His lord said unto him, Well done, thou good and **faithful** servant: thou hast **been faithful** over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

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**Food for Thought**

Wednesday 9/13/23

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[Be a Warrior](#)

Not a Worrier.

[2 Corinthians 10:4](#)

(For **the weapons of our warfare** are not carnal, but mighty through God to **the pulling down of strong holds**;) 

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**Food for Thought**

Thursday 9/14/23

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[Push yourself, because no one](#)

Else is going to do it **for you.**

[1 Corinthians 12:28](#)

And **God** hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, **helps**, governments, diversities of tongues.

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**Food for Thought**

Friday 9/15/23

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My day is better when I talk to God first.

[Matthew 6:33](#)

But **seek ye first** the kingdom of God, and his righteousness; and all these things shall be added unto you.

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**Food for Thought**

Monday 9/18/23

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However beautiful the strategy, you. Churchill  
Should look occasionally at the results.

[John 6:69](#)

And we **believe** and are **sure** that thou art that Christ, the Son of the living God.

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**Food for Thought**

Tuesday 9/19/23

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Family isn't always blood. It's the people  
In your life who want you in theirs.

[Deuteronomy 29:18](#)

Lest there should be among you man, or woman, or **family**, or tribe, whose heart turneth away this day from the Lord our **God**, to go and serve the **gods of** these nations; lest there should be among you a root that beareth gall and wormwood;

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**Food for Thought**

Wednesday 9/20/23

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Procrastination is the THIEF of time.

[John 10:10](#)

The thief cometh not, but for to steal, and to kill, and to destroy: I am come that **they** might have life, and that **they** might have it more abundantly.

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**Food for Thought**

Thursday 9/21/23

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Fear KILLS more DREAMS

Than failure ever will.

[2 Timothy 1:7](#)

For God hath not given us the **spirit of fear**; but **of power**, and **of love**, and **of a sound mind**.

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**Food for Thought**

**Friday 9/22/23**

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**A nation that forgets**

**Its past has no future.** Churchill

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[Luke 13:27](#)

But he shall say, I tell **you**, I know **you** not **whence** ye are; depart **from** me, all ye workers of iniquity.

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**Food for Thought**

**Monday 9/25/23**

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**Everything you need**

**Is already within you.**

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[1 Corinthians 3:17](#)

If any man defile the **temple of God**, him shall God destroy; for the **temple of God** is **holy**, which **temple** ye are.

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**Food for Thought**

**Tuesday 9/26/23**

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**Success consists of going from failure**

**To failure without the loss of enthusiasm.** Churchill

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[Matthew 18:22](#)

Jesus saith unto him, I say not unto thee, Until **seven times**: but, Until **seventy times seven**.

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**Food for Thought**

**Wednesday 9/27/23**

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**Don't be afraid to fail.**

**Be afraid NOT TO TRY.**

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[2 Kings 5:10](#)

And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

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**Food for Thought**

Thursday 9/28/23

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The secret of change is to focus  
All your energy, not on fighting the  
Old, but on building the new. Churchill

[Acts 9:5](#)

And he said, Who art thou, Lord? And **the** Lord said, I am Jesus whom thou persecutest: **it is hard for thee to kick against the pricks.**

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Food for Thought

Friday 9/29/23

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TODAY is someday.

[Acts 24:25](#)

And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a **convenient** season, I will call for thee.

[2 Corinthians 6:2](#)

(For he saith, I have heard **thee** in a time accepted, and in **the day** of salvation have I succoured **thee**: behold, **now is the** accepted time; behold, **now is the day** of salvation.)

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